



**CONSTRUCTION  
CAREER DAY  
NORTHERN NEVADA**

# WE NEED YOU! CCD 2024

Thur., October 3, 2024  
10:00 a.m. - 1:00 p.m.  
Reno-Sparks Convention Center



Construction Career Day is all about introducing northern Nevada's students to exciting, well-paying careers in the construction industry! This one-day event allows students to learn about education, training, and apprenticeship opportunities in construction while having fun with interactive activities and displays. As an exhibitor, this is an excellent opportunity to demonstrate the value of a career in construction to both students and teachers.

## • SPONSORSHIP OPPORTUNITIES AVAILABLE •

### CCD 2024 SCHEDULE

7:00 a.m. - 9:30 a.m. - Exhibitor Set-Up\*

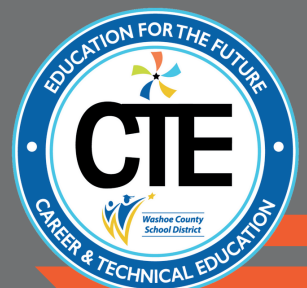
10:00 a.m. - 1:00 p.m. - Students Attend

1:00 p.m. - 2:00 p.m. - Tear Down

*\*Wed., 10/2 set-up available from 1:00 p.m. - 4:00 p.m.  
Breakfast & lunch will be provided exhibitors.*



**CCD 2023  
VIDEO**



# CONSTRUCTION CAREER DAY 2024

## - SPONSORSHIPS -

### TOP OUT SPONSOR\* - \$2500 (EXHIBITOR FEE INCLUDED)

\*Top Out Sponsorships must be secured by Wed., 9/4/24.

YES, I will be exhibiting  
(please complete exhibitor form)

NO, I will not be exhibiting

Includes company logo on the following: student bag, sponsor list, digital backdrop, & sponsor banner. May also include a promotional item in student bags.

### STRUCTURAL SPONSOR - \$1000 (EXHIBITOR FEE INCLUDED)

YES, I will be exhibiting  
(please complete exhibitor form)

NO, I will not be exhibiting

Includes company logo on the following: sponsor list, digital backdrop, & sponsor banner. May also include a promotional item in student bags.

### FOUNDATIONAL SPONSOR - \$500 (EXHIBITOR FEE INCLUDED)

YES, I will be exhibiting  
(please complete exhibitor form)

NO, I will not be exhibiting

Includes company logo on the following: sponsor list & digital backdrop.

### INDUSTRY SPONSOR/EXHIBITOR - \$250

YES, I will be exhibiting  
(please complete exhibitor form)

NO, I will not be exhibiting

Includes company logo on sponsor list.

## - EXHIBITOR FORM -

Company: \_\_\_\_\_

Point of Contact: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_

Email: \_\_\_\_\_

Trade, Product, or Service: \_\_\_\_\_

\_\_\_\_\_

Describe your Exhibit: \_\_\_\_\_

\_\_\_\_\_

No. of Representatives Attending: \_\_\_\_\_

Please Indicate your Exhibit Needs Below:

Electricity  1 Table  2 Chairs

Inside Exhibit  Outside Exhibit

Please make checks payable to:

AGC Community Service Fund P.O. Box 7578 Reno, NV 89510

Please return the completed form to Carisalynn Karr at  
[CarisalynnK@NevadaAGC.org](mailto:CarisalynnK@NevadaAGC.org) by Friday, September 13, 2024.